

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. S. Garrett, Jr.

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of State Highway 256 on North, Little Texas Rd. (old road) on the South, W. A. Garrett on the west and Jack McCauley on the East,

Grants right to continue power line.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away~~ and keep clear of ~~said line~~ all trees and other ~~obstructions~~ **Objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 5th day of October, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith

J. S. Garrett, Jr. (SEAL)

Erskine E. Traynham (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named J. S. Garrett, Jr.

sign, seal, and as his act and deed deliver the within written instrument, and that he with

Erskine E. Traynham

witnessed the execution thereof.

Sworn to before me this 5th day of

October, A.D., 19 46

(SEAL) C. G. McCain
Notary Public

J. W. Smith (SEAL)

Recorded October 29th 19 46 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. W. Glenn

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Lee Pittman on the North - Frank E. Glenn on the East - and lying along North side of Monaghan St. about 3 miles North West of

Greenville County Court House.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away~~ and keep clear of ~~said line~~ all trees and other ~~obstructions~~ **Objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 23rd. day of September, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith

J. W. Glenn (SEAL)

Erskine E. Traynham (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named J. W. Glenn

sign, seal, and as his act and deed deliver the within written instrument, and that he with

Erskine E. Traynham

witnessed the execution thereof.

Sworn to before me this 25 day of

October, A.D., 19 46

(SEAL) C. G. McCain
Notary Public

J. W. Smith (SEAL)

Recorded October 29th 19 46 at 11 O'clock A. M. BY: E.G.